



St. Mark's Anglican Church

*The Twenty-first Sunday  
after Pentecost*

Sunday, October 17, 2021

The Holy Eucharist

*Welcome to worship. The order of service is set forth in this service sheet.*

*Please respond by saying the parts in **bold** type.*

*Please wear your mask for the duration of the service.*

*Please stand and kneel as you are able—and as is your custom.*

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*When the sacristy bells rings, all stand*

### THE GATHERING OF THE COMMUNITY

*Celebrant*     The grace of our Lord Jesus Christ,  
                    and the love of God,  
                    and the fellowship of the Holy Spirit,  
                    be with you all.

*People*            **And also with you.**

*Celebrant*     Almighty God,  
*All*                **to you all hearts are open,  
                    all desires known,  
                    and from you no secrets are hidden.  
                    Cleanse the thoughts of our hearts  
                    by the inspiration of your Holy Spirit,  
                    that we may perfectly love you,  
                    and worthily magnify your holy name;  
                    through Christ our Lord. Amen.**

### GLORY TO GOD

*Celebrant*     Glory to God in the highest,  
*All*                **and peace to is people on earth.**

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,**

**we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

#### COLLECT OF THE DAY

*Celebrant* Let us pray.

Almighty and everliving God,  
increase in us your gift of faith,  
that forsaking what lies behind  
and reaching out to what is before,  
we may run the way of your commandments  
and win the crown of everlasting joy;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

*All* **Amen.**

*All sit*

#### THE PROCLAMATION OF THE WORD

##### THE READING

Job 38:1-7, 34-41

*Reader:* Jamie Mainprize

Then the LORD answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the

young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

*Reader* Thanks be to God.

PSALM

104:1-9, 25, 37b

Bless the LORD, O my soul; \*

O LORD my God, how excellent is your greatness!  
you are clothed with majesty and splendor.

**You wrap yourself with light as with a cloak \***

**and spread out the heavens like a curtain.**

You lay the beams of your chambers in the waters above; \*

you make the clouds your chariot;  
you ride on the wings of the wind.

**You make the winds your messengers \***

**and flames of fire your servants.**

You have set the earth upon its foundations, \*

so that it never shall move at any time.

**You covered it with the Deep as with a mantle; \***

**the waters stood higher than the mountains.**

At your rebuke they fled; \*

at the voice of your thunder they hastened away.

**They went up into the hills and down to the valleys beneath, \***

**to the places you had appointed for them.**

You set the limits that they should not pass; \*

they shall not again cover the earth.

**O LORD, how manifold are your works! \***

**in wisdom you have made them all;**

**the earth is full of your creatures. Hallelujah!**

*All stand*

GOSPEL

Mark 10:35-45

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Jesus Christ.**

James and John, the sons of Zebedee, came forward to him and said to Jesus, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are

able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Celebrant*      The Gospel of Christ.  
*People*          **Praise to you, Lord Jesus Christ.**

THE SERMON

The Rector

*All stand*

THE NICENE CREED

*Celebrant*      Let us confess our faith, as we say,  
*All*                **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Leader:* Jamie Mainprize

*Leader* On this Sunday following Thanksgiving let us give thanks to God saying,  
“We thank you, Lord.”

*Leader* For the beauty and wonder of creation and for those people in this country  
who for many centuries have striven to protect it,

***People* We thank you, Lord.**

*Leader* For those in our world who seek to bring healing to the oppressed especially  
remembering those who work for Doctors Without Borders, the United Nations  
Relief Agency, the Primate’s World Relief Fund, and the groups who seek to  
bring reconciliation with the indigenous people in this country,

***People* We thank you, Lord.**

*Leader* For Elizabeth, our queen, her ministers, civil servants, and armed forces  
who strive to bring us protection, justice, and sound government ,

***People* We thank you, Lord.**

*Leader* For all those who tirelessly and under great strain bring care and healing  
to the sick,

***People* We thank you, Lord.**

*Leader* For all that is gracious in the lives of the men and women whom it has been our  
great fortune to meet in our lives,

***People* We thank you, Lord.**

*Leader* For the presence in this community of Arn Westlake, Robert and Jacquie White, Beverley Whittingham, and Mary Williams, and we pray for them and their families.

*People* **We thank you, Lord.**

*Leader* In the diocese of Niagara, for Church of Our Saviour The Redeemer, Stoney Creek, the Reverend Bahman Kalantari, Rector, the Reverend Donald James Coombe, Honorary Assistant and the people of that parish, and offer our prayers for their well-being.

*People* **We thank you, Lord .**

*Leader* In the Anglican-Lutheran Cycle of Prayer for the Rt. Rev. Lynne McNaughton, Bishop, and the clergy and people of the Diocese of Kootenay, and for the dean, council, and congregations of the Vancouver Island Region of the British Columbia Synod, and pray for their well-being.

*People* **We thank you, Lord.**

*Leader* For the Reverend Leighton Lee, on this day of his induction as rector of our parish of St Mark's, and pray that we may support him in his pastoral work among us.

*People* **We thank you Lord.**

*Leader* We pray for the sick, especially remembering Gillian MacKay, Terry, Don DiCarlo, Jan Brown, Lisa, Dorothy Walker, Sharon, Dick, Doug Garrett, Bev Garrett, Jodey Porter, Sean, and Joshua.

And for those shut in their houses, Fred Habermehl, Fred Dixon, Joy Ormsby, Selina Appleby, and Joan Draper.

For those who have gone before us, Peter Ford, Tony Dolynski, Jackie Johnson, Gisela Kozak, Hamish Rider, and Barbara Chipman, Rest eternal grant to them, O Lord.

*People* **And let light perpetual shine upon them.**

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"  
Regard not our sins,  
but the faith of your Church,  
and give to us the peace and unity of that heavenly City,  
where with the Father and the Holy Spirit  
you live and reign, now and for ever.

*People* **Amen.**

## CONFESSION AND ABSOLUTION

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*All remain standing or kneel. Silence is kept*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The peace is shared by BOWING at one another. Please refrain from physical contact*

## WORDS OF WELCOME

### THE CELEBRATION OF THE EUCHARIST

*All stand*

## THE PRAYER OVER THE GIFTS

*Celebrant* Eternal God,  
your word inspires our faith.  
May we who offer you our praise  
trust you in all things.  
We ask this in the name of Jesus Christ the Lord.

*People* **Amen.**

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord,  
who on this first day of the week  
overcame death and the grave,  
and by his glorious resurrection  
opened to us the way of everlasting life.  
In our unending joy  
we echo on earth the song of the angels in heaven  
as we raise our voices  
to proclaim the glory of your name.

*All* **Holy, holy, holy Lord  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the Highest.**

*All remain standing or kneel*

*Celebrant* We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;



in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.  
Therefore, Father, according to his command,

*All*

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant*

and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,

that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

*People*      **Amen.**

#### THE LORD'S PRAYER

*Celebrant*      And now, as our Saviour Christ has taught us, we are bold to say,  
*All*              **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

#### THE FRACTION

*Celebrant*      Alleluia! Christ our Passover is sacrificed for us.  
*People*            **Therefore let us keep the feast. Alleluia!**

*Celebrant*     The gifts of God for the People of God.  
*People*         **Thanks be to God.**

*The Holy Eucharist is distributed in one kind only  
Please follow the directions of the greeters as you make your way to the front of the church*

***The Diocese of Niagara guidelines for receiving communion are:***

*“Communicants are to sanitize their hands, receive the host while continuing to wear a mask and maintaining physical distance with all others except the communion minister. Once physical distance from the communion minister has been re-established, they are to briefly lower or remove their mask, consume the host, and replace the mask.”*

*After communion, all stand for*

THE PRAYER AFTER COMMUNION

*Celebrant*     God of peace,  
                      you have nourished us in this sacrament  
                      with the body and blood of Christ.  
                      May we who have taken holy things  
                      keep faith in our hearts and lives  
                      in the name of Jesus Christ our Lord.

*People*         **Amen.**

*Celebrant*     Glory to God,  
*All*                **whose power, working in us,  
                      can do infinitely more  
                      than we can ask or imagine.  
                      Glory to God from generation to generation,  
                      in the Church and in Christ Jesus,  
                      for ever and ever. Amen.**

THE BLESSING

*Celebrant*     May the peace of God, which passes all understanding  
                      keep your hearts and minds in the knowledge and love of God  
                      and of his Son, Jesus Christ.  
                      And the blessing of God Almighty:  
                      the Father, the Son, and the Holy Spirit,  
                      be upon you and remain with you always.

*People*         **Amen.**

THE DISMISSAL

*Celebrant*     Let us go forth in peace to love and serve the Lord.  
*People*         **Thanks be to God.**



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**The Rev'd Leighton Lee, *Rector***

**James Bourne, *Director of Music***  
**Roxanne MacBeth, *Parish Administrator***

**Gary Zalepa**  
***Rector's Warden***

**Allan Magnacca**  
***People's Warden***