

# THE INDUCTION

of

# The Rev'd Leighton James Lee

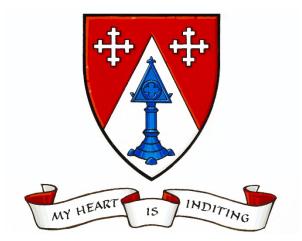
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# XIV Rector of St. Mark's Anglican Church

Niagara-on-the-Lake

Eve of the Feast of St Luke Sunday, October 17

4:30 pm



Welcome to worship. The order of service is set forth in this service sheet. Please respond by saying the parts in **bold** type. Please wear your mask for the duration of the service. Please stand and kneel as you are able—and as is your custom.

PRELUDE

Spiegel im Spiegel

Arvo Pärt (b. 1935)

Please stand for the entrance of the Chancel Party

### THE INDUCTION

The Wardens and Rector stand before the Archdeacon of Lincoln

Archdeacon My brothers and sisters in Christ, the Reverend Leighton James Lee has been chosen to be incumbent of this parish of St. Mark. After prayerful consideration, and according to the practice of this diocese, the Bishop has appointed Leighton to this position of leadership in our common ministry. This ministry continues the good work done through the years in this community, and is part of the work and witness of the whole church. It is a new beginning because Leighton brings particular gifts to our ministry together. As we stand in God's presence let us pray that grace will be given to all of us in this ministry, that we may fulfil the responsibilities which are ours.

*The people SIT* 

The Archdeacon reads the Mandate of Induction

SUSAN, Bishop of Niagara TO The Venerable Max Woolover, Archdeacon of Lincoln GREETING: By the authority committee to me, I have admitted The Reverend Leighton Lee Rector, St. Mark's Church, Niagara-on-the-Lake (effective June 1 2021) I, therefore, desire to induct and cause the said Clerk to be inducted in the real, actual, and corporeal possession of the said parish of St. Mark's, Niagara-on-the-Lake, and the responsibilities belonging thereto. GIVEN UNDER OUR SEAL this 1<sup>st</sup> Day of June, in the year of our Lord, two thousand and twenty-one, and in the fourth year of our Consecration.

+Susan: Niagara

*Wardens* Mr. Archdeacon, we ask that you proceed with the induction of Leighton Lee as our Incumbent.

## The Regional Dean of Lincoln reads the Licence

## We, SUSAN, by Divine Permission, Bishop of Niagara

## To our Beloved in Christ THE REVEREND LEIGHTON LEE

Since you have taken the Oaths and subscribed the Declaration, which in this case are required,

We do hereby and grant unto, in whose Integrity, Learning, Doctrine, and Diligence we do fully confide, our Licence and Authority to the perform the office of RECTOR OF ST. MARK'S CHURCH, NIAGARA-ON-THE-LAKE, DURING THE DIOCESAN BISHOP'S PLEASURE

Within our Diocese and Jurisdiction, in preaching the Word of God, in leading public worship, and performing all other Ecclesiastical Duties, belonging to the said Office, according to the Forms prescribed in the Book of Common Prayer, and others that have been duly approved, and the Canons and Constitutions of this Diocese of Niagara, this Ecclesiastical Province of Ontario and the General Synod of the Anglican Church of Canada.

In Witness Whereof we have caused our Seal to be hereto affixed: Dated the FIRST DAY OF JUNE, two thousand and twenty-one, and in the FOURTH year of Consecration.

Wardens	We certify that the required oaths and declarations have been made, and the letters of appointment and licence have been read in our presence.
Archdeacon	Leighton, do you, in the presence of this congregation, commit yourself to the responsibility entrusted to you?
Rector	I do.
	The people STAND
Archdeacon	Do you, the people of the parish of St. Mark's, having accepted Leighton Lee as your priest and pastor, commit yourselves to share with him in the ministry of the Parish?
People	We do.
	The Wardens hand the Rector the keys to the Parish
Wardens	Leighton on behalf of this Parish, and in obedience to the mandate of the Bishop, we present to you the keys of this Parish, in token that we acknowledge you as our lawful pastor and priest in charge of this Parish.
Then, the	people remain standing as the Rector, supported on either side by the Wardens, kneels down and prays

Rector	O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of
	my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted
	to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your
	true and living Word. Be always with me in carrying out the
	duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me
	readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may
	be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ.
All	Amen.

# The Rector stands and faces the people

Archdeacon Greet your new Rector.

Applause is appropriate.

All return to their places and the Rector begins

# **EVENING PRAYER**

Rector <b>People</b>	O Lord, I call to you; come to me quickly; Hear my voice when I cry to you.
Rector <b>People</b>	Let my prayer be set forth in your sight as incense, <b>The lifting up of my hands as the evening sacrifice.</b>
All	Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!
Rector All	O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!
	Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

All sit

#### THE PSALTER

114 In exitu Israel

Hallelujah!

When Israel came out of Egypt, \* the house of Jacob from a people of strange speech, Judah became God's sanctuary \* and Israel his dominion. The sea beheld it and fled; \* Jordan turned and went back. The mountains skipped like rams, \* and the little hills like young sheep. What ailed you, O sea, that you fled? \* O Jordan, that you turned back? You mountains, that you skipped like rams? \* you little hills like young sheep? Tremble, O earth, at the presence of the Lord, \* at the presence of the God of Jacob, Who turned the hard rock into a pool of water \* and flint-stone into a flowing spring.

115 Non nobis, Domine

Not to us, O LORD, not to us, but to your Name give glory; \* because of your love and because of your faithfulness. Why should the heathen say, \* "Where then is their God?" Our God is in heaven: \* whatever he wills to do he does. Their idols are silver and gold, \* the work of human hands. They have mouths, but they cannot speak; \* eyes have they, but they cannot see; They have ears, but they cannot hear; \* noses, but they cannot smell; They have hands, but they cannot feel; feet, but they cannot walk; \* they make no sound with their throat.

Those who make them are like them, \* and so are all who put their trust in them. O Israel, trust in the LORD; \* he is their help and their shield. O house of Aaron, trust in the LORD; \* he is their help and their shield. he is their help and their shield. he will bless the house of Israel; he will bless the house of Aaron: He will bless those who fear the LORD, \* both small and great together. May the LORD increase you more and more, \* you and your children after you. May you be blessed by the LORD, \* the maker of heaven and earth. but he entrusted the earth to its peoples. The dead do not praise the LORD, \* nor all those who go down into silence; from this time forth for evermore. Hallelujah! FIRST READING

My child, do not cheat the poor of their living, and do not keep needy eyes waiting. Do not grieve the hungry, or anger one in need. Do not add to the troubles of the desperate, or delay giving to the needy. Do not reject a suppliant in distress, or turn your face away from the poor. Do not avert your eye from the needy, and give no one reason to curse you; for if in bitterness of soul some should curse you, their Creator will hear their prayer. Endear yourself to the congregation; bow your head low to the great. Give a hearing to the poor, and return their greeting politely. Rescue the oppressed from the oppressor; and do not be hesitant in giving a verdict. Be a father to orphans, and be like a husband to their mother; you will then be like a son of the Most High, and

Thanks be to God. Reader

**RESPONSE TO THE READING** 

Sarabande from Suite for Cello no. 3 in C, BWV 1009

J. S. Bach (1685-1750)

# Sirach 4:1-10

You who fear the LORD, trust in the LORD; \*

The LORD has been mindful of us, and he will bless us; \*

The heaven of heavens is the LORD'S, \*

But we will bless the LORD, \*

he will love you more than does your mother.

### SECOND READING

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' I tell you, on that day it will be more tolerable for Sodom than for that town.

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Reader* Thanks be to God.

### **RESPONSE TO THE READING**

*Courante* from *Suite for Cello no.1 in G*, BWV 1007

### THE SERMON

At the conclusion of the sermon, all STAND

### THE APOSTLES' CREED

Rector	I believe in God,
All	the Father almighty, creator of heaven and earth.
	I believe in Jesus Christ, his only Son, our Lord.
	He was conceived by the power of the Holy Spirit
	and born of the Virgin Mary.
	He suffered under Pontius Pilate,
	was crucified, died, and was buried.
	He descended to the dead.
	On the third day he rose again.
	He ascended into heaven,
	and is seated at the right hand of the Father.
	He will come again to judge the living and the dead.

J. S. Bach

The Rector

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# THE PRAYERS

Leader <b>People</b>	For the Church universal, of which this building is a visible symbol, <b>We thank you, Lord.</b>
Leader <b>People</b>	For your presence whenever two or three have gathered in your name, <b>We thank you, Lord.</b>
Leader <b>People</b>	For this place where we may be still and know that you are God, <b>We thank you, Lord.</b>
Leader <b>Leader</b>	For the fulfilling of our desires and petitions as you see best for us, We thank you, Lord.
Leader <b>People</b>	For our past and a vision of the future that lies ahead, We thank you, Lord.
Leader <b>People</b>	For the gift of the Holy Spirit and new life in baptism, We thank you, Lord.
Leighton <b>People</b>	For the pardon of our sins when we have fallen short of your glory, <b>We thank you, Lord.</b>
Leader <b>People</b>	For the holy eucharist in which we have a foretaste of your eternal kingdom, We thank you, Lord.
Leader <b>People</b>	For the blessing of our vows and the crowning of our years with your goodness, <b>We thank you, Lord.</b>
Leader <b>People</b>	For Leighton, our rector We thank you, Lord.
Leader	For the faith of those who have gone before us and for our encouragement by their perseverance,
People	We thank you, Lord.
Leader	For all the benefactors of this place who have died in the peace of Christ and are
People	at rest, We thank you, Lord.

Leader <b>People</b>	For the fellowship of all your saints, and especially for Mark, our patron, <b>We thank you, Lord.</b>
Rector People	Almighty God, who inspired Luke the physician to proclaim the love and healing power of your Son, give your Church, by the grace of the Spirit and the mandate of the gospel, the same love and power to heal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever <b>Amen.</b>

# The people SIT

The Archdeacon of Lincoln and the Rector make some remarks

### THE BLESSING

Rector	Go forth into the world in peace.
	Be of good courage.
	Hold fast that which is good.
	Render to no one evil for evil.
	Strengthen the fainthearted.
	Support the weak.
	Help the afflicted.
	Show love to everyone.
	Love and serve the Lord,
	rejoicing in the power of the Holy Spirit;
	and the blessing of God almighty,
	the Father, the Son, and the Holy Spirit,
	be among you and remain with you always.
All	Amen.
Rector	Let us bless the Lord.
People	Thanks be to God.
Rector <b>People</b>	The Lord almighty grant us a quiet night and peace at the last. <b>Amen.</b>

VOLUNTARY La Réjouissance from Music for the Royal Fireworks, HWV 351 G. F. Handel (1685-1759)

Please remain standing for the withdrawal of the chancel party The music at the end of the service is part of worship. Please do not applaud after it

## PARTICIPANTS IN THIS SERVICE

**Presider** The Ven. Max Woolover, *Archdeacon of Lincoln* 

> **Officiant and Preacher** The Rev'd Leighton Lee, *Rector*

Assisting Clergy The Rev'd Pamela Guyatt, *Regional Dean of Lincoln* 

> **Reader** Jamie Mainprize

**Intercessor** Donna Belleville

**Crucifer** Stephen Bedford

Wardens Gary Zalepa, *Rector's Warden* Allan Magnacca, *People's Warden* 

**Organist** James Bourne, *Director of Music* 

> Cellist Helen Kopec



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The Rev'd Leighton Lee, Rector

James Bourne, *Director of Music* Roxanne MacBeth, *Parish Administrator* 

Gary Zalepa Rector's Warden Allan Magnacca People's Warden